

4-H

EDUCATIONAL EXHIBITS

Department 40 Section 39 Class 1

1. Exhibits must be made by individual Lincoln County 4-H members.
2. Exhibits should be made on card tables and be of project educational value. All exhibitors must bring their own card table.
3. Exhibits must be in place by 12:00 P.M., on first Saturday of fair, and remain until Sunday following end of fair.
4. Spaces for exhibits must be reserved by calling the Extension Office (433-1582). Reservations will be made on a first come, first served basis. Space is limited to 20 exhibits.
5. **All exhibits must be on one of the 26 4-H projects.**
6. **Exhibits need to use the fair Theme "A Tradition of Making Memories".**
7. Exhibits will be judged and awards will be given on the basis of the following scorecard:

GENERAL APPEARANCE: (50 POINTS)

Neatness - 10 points

Well-balanced - 5 points

Quality of Workmanship - 5 points

Power to attract and hold attention - 20 points

Interesting - 10 points

EDUCATIONAL VALUE: (50 POINTS)

Message told - 20 points

(Subject matter accurate and message grasped quickly)

Follows Theme - 20 point

Creativity (Original idea) - 10 points

TOTAL: 100 POINTS

8. Premiums are as follows: 1st Prize... \$50.00
2nd Prize ... \$40.00
3rd Prize... \$30.00
All Other Creditable Exhibits \$10.00